## SHOW & TELL EVENT

## FhGS GENERAL MEETING, MAY 8, 2024

Name	-	
Contact Info: email	phone	
Subject/Title of your presentation		
List any special needs you may require, such as an o	electrical outlet or what have you	
If you require more than a 3' x 4' table space, plea	se indicate the space you will need and	
what types of items you will be bringing		

<u>Please sign up before April 15</u>. But please note, spaces will be reserved on a first come, first served basis so sign up as soon as you can to make sure we have a spot for you. Once your participation in this event is confirmed, we will let you know when you can arrive for setup on May 8. Thank you for your interest. This should be a fun and informative day for all involved.

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